

APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. S.H./2024/ 193

Date : 21/08/2024

It is certified that an inspection team headed by Dr. Rashmi Batra, Dy. Civil Surgeon, Gurugram and inspection done by Dr. Kanika, Nodal Officer, School health, Gurugram of **St. Andrews World School ,Sec-85 , Gurugram** on dated **05-08-2024** . They Checked the Water test report Submitted by School and found that the School has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

This Certificate is valid for a period of One Year.

21/08/24
CIVIL SURGEON
GURUGRAM

Signature with Seal: _____

Name: _____

Designation: _____

To,

St. Andrews World School ,

Sec-85,

Gurugram,

(Name & Address of the Institution)

For ST. ANDREWS WORLD SCHOOL



Himant

Manager

Sample ID/Classification : GGN01551/8/2024 / Private		Sample Details	Date & Time
Sender :	St Andrews World School	Collected By	Dlnesh Kumar
Location :	, Sector 85 Gurugram	Collection Date	02/08/2024 at 12:45
Sample Description :	Drinking Water	Received at lab	02/08/2024 at 15:53
Latitude / Longitude :	76.953714 / 28.405661	Analysis Start Date	02/08/2024
		Analysis End Date	05/08/2024
		Sample Quantity	1000 ml

Test Result (As Per BIS 10500 :2012)					
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°C ± 2°C	59	500 mg/lit.	2000 mg/lit.	APHA 24th Edition -2540 C
2	Total Hardness as CaCo3	30	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2340 C
3	Calcium as Ca	8	75 mg/lit.	200 mg/lit.	APHA 24th Edition-3500-Ca B
4	Magnesium as Mg	2.4	30 mg/lit.	100 mg/lit.	APHA 24th Edition -3500 Mg B
5	Iron as Fe	0.02	1.0 mg/lit.	1.0 mg/lit.	USEPA
6	Chloride as Cl	35	250 mg/lit.	1000 mg/lit.	APHA 24th Edition -4500 Cl-B
7	Sulphate as So4	16.66	200 mg/lit.	400 mg/lit.	USEPA / APHA 24th -4500 SO4-E
8	Fluoride as F	0.34	1.0 mg/lit.	1.5 mg/lit.	APHA 24th Edition 4500 F-D:
9	Nitrate as No3	9.53	45 mg/lit.	45 mg/lit.	APHA 4500-NO3- B / USEPA
10	pH @ 25°C	7.11	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B
11	Total Alkalinity	40	200 mg/lit.	600 mg/lit.	APHA 24th Edition -2320 B
12	Color	1	5 Hazen Units	15 Hazen Units	APHA 24th Edition-2120-B
13	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
14	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 2023
15	Turbidity	1	1 NTU	5 NTU	APHA 24th Edition -2130 B

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED Gurugram Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.



Sample analyzed by :

KANTA PUNIA, CHEMIST
DISTRICT WATER TESTING LABORATORY Gurugram
email:-chemist.gurgaon@phedharyana.gov.in

For ST. ANDREWS WORLD SCHOOL



Kanta Punia

Manager